Cop# 2828

TELEPHONE (312) 258-5500 TELEPHONE (312) 258-5786 TELECOPIER (312) 258-5921



## **SCHIFF HARDIN & WAITE**

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

**CONFIRMATION NO.: 9473** 

In re application of:

Heinrich Jürgensen

Serial No.:

09/445,112

**GROUP ART UNIT: 2828** 

Filed:

February 17, 2000

EXAMINER: Delma R. Ruiz

For:

"METHOD AND ARRANGEMENT FOR REDUCING THE PUMP LIGHT AT THE EXIT OF A FIBER LASER"

AMENDMENT "C"

Assistant Commissioner for Patents

Washington D.C. 20231

2003

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

S AND S AND S AND S AND S AND S	<u></u>		CLAIMS AS AMEND	ED	<del></del>	
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	*12	MINUS	**20	x	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*2	MINUS	**3	х	( ) X 42.00 ( ) X 84.00	\$
	mended to contain dependent claims paid for.			() YES	( ) \$140.00 ( ) \$280.00 ONE TIME	
, a saleža (j			TOTAL ADDITIONAL			

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

כ	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated						
	for months so that the period for response is extended to A check in the amount of \$ is attached to						
	cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.						
	501519. A duplicate copy of this sheet is enclosed.						
<b>_</b>	A check in the amount of \$ is attached.						
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached						
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.						
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayn						
	to account No. 501519. A duplicate of this sheet is enclosed.						
	When phoning re this application, please call (312) 258-5500.						
	SCHIFF HARDIN & WAITE (Customer Number: 26574)						
	Patent Department						
	BY / (1 1/60 g/0 (Reg. #27,841)						
	I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class						

Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 21,

SIGNATURE January 21, 2003 DATE